

Develop Israel with Israel Bonds

Column One
by
DAVID COURTNEY

FOR my part, I am always glad when somebody important, like Mr. Hammarskjöld, comes to the Middle East and drops in on Israel. Then, instead of merely being "told" of the problem, they become personally interested in it. Mr. Ben-Gurion, for example, is an international lawyer and another example, Colonel Nasser is seen to be life-size after all.

I have no notion what good, if any, will come from Mr. Hammarskjöld's talks and have only speculative rumours to go upon in the Middle East of the topic over which he and his hosts will range. Clearly, however, he has not interrupted a tight schedule in order to leave his home one day with the Israel and Arab leaders.

It has been said that a chief motive of his visit to Jerusalem is to put right certain unhappy misconceptions held by Mr. Ben-Gurion about his actions following his return to U.N. Headquarters last April. I do not know what the misconceptions were, if any, and I cannot think of anything of the kind significant enough to be the main cause of the Secretary-General's visit.

FOR that matter, the situation in the Middle East, acute as it may be, is less immediately dangerous than it was in the early Spring of 1956. The "cease-fire" agreement cannot again be the sole and urgent purpose of Mr. Hammarskjöld's visit. By comparison with the many troops who, according to the Armistice Agreement, they have no right to have them; and, from all accounts, so has Israel. But they face other, less grimly than they did.

INDEED, if frontiers alone are considered, the trouble has shifted from the Golan and el Aqaba areas to the long Jordan border—a situation worsened by the instability of Government in Amman. More than at any time in the past, the precarious little kingdom of the Hashemites. But on the whole, neither the instability of authority at Amman, nor the supposed desire of Egypt, Saudi Arabia and Syria to bite off a substantial portion of King Hussein's territory, exists as a real and immediate threat to Israel: not, at any rate, immediate enough to make special counter-measures necessary.

ONE can more easily guess at the topics raised, or likely to be raised, before the Secretary-General by Mr. Ben-Gurion and Amman, more than at those already initiated by Mr. Hammarskjöld. The Suez Canal and Gulf of Akaba issues, and Article 1 of the Armistice Agreement, described as a "red line" almost certainly deserve debate. Article VIII probably will get another airing. And if the Israel-Jordan M.A.C. meeting of last Monday was as charged with implications as it seemed to be, the general question of the future of the present machinery of the truce organization may have a forward place in Israel's thinking.

BUT I cannot help feeling that Mr. Hammarskjöld arrived yesterday morning with something wider and taller and deeper in his mind than any particular article of the present machinery of the truce organization may have a forward place in Israel's thinking.

THE point is that Washington, London, Paris, (and Moscow, too, for that matter) have not ignored the Middle East since Mr. Hammarskjöld was here a few months ago. It is most unlikely that they have been content to leave a highly perilous situation where it was after the U.N. Secretary-General had done what he could, by arranging cease-fire agreements, to prepare the way for something better. The fact that the cease-fire agreements have not been what they should be makes more urgent, not less, the need for some broader and more effective means of pacification. Jerusalem, July 20.

New-Styled Eggs for Luncheon

Hard boil six eggs and cut in thick slices. Now mix together 1 bottle brown cream or lobster, 2 eggs, 1/2 tsp. French Mustard, 1 tsp. chopped onion, pinch of salt. Pour over eggs and mix well. Serve hot or cold, with rice and fresh or grilled vegetables on the side.

C-o-l Being Paid, But System to Be Revised

By DAN BAVLY, Jerusalem Post Reporter

Monthly salaries will be raised retroactively from June 15 by an average of 11.10, according to an agreement signed by the Manufacturers Association and Trade Union representatives at 3.30 a.m. yesterday, it was learned in Jerusalem.

The employers agreed to renew the present contract only on condition that the trade union representatives enter negotiations with them within 30 days to negotiate a new cost-of-living allowance system which will weaken the link between the allowance and the C-o-l Index.

Meanwhile, the Mapai Committee of 11 is planning to end its deliberations either at today's meeting or sometime next week. The committee is expected to recommend certain proposals which should offer some relief but which will not be as radical as the one proposed by the Finance Ministry. Certain of the proposals are expected to be generalizations which will be more difficult to carry out.

Other recommendations of the Finance Ministry include an increase in the minimum wage, and administration costs and to increase productivity. Although nobody opposes any of the proposals, it is felt that the trade union delegates on the Committee are trying to push them through so as to forestall more drastic economic measures. The Histadrut delegates have kept the issue of reducing overhead and the demand for higher efficiency.

The last group of recommendations put forward by the Committee deals with distribution of the burden of the economic crisis equitably among the entire population. In this they will probably recommend that income tax be reduced in the lower-middle-class brackets (ILS. 400—12,000 annually). They are also expected to demand certain increases in luxury taxes.

One outcome of the Committee's deliberations and the pressure from the left-wing parties is the possible resignation of all professional and academic.

Mr. Geroy was named party chief following yesterday's resignation of Mr. Matyas Rakosi, due to advanced age and ill health. He said the immediate danger of war had diminished "but this does not mean that the fight between the two camps will cease or calm down," and warned that it would be a grave error not to draw lessons from the Potsdam conference.

Mr. Geroy summed up the party's future tasks as the strengthening of collective leadership and the complete liquidation of the personality cult. The relaxed discipline of the party must be tightened and put on an ideological and organizational basis, he said. Secularism, which has deep roots in the party, must be fought energetically in order to maintain the party's main function.

Communique On Brioni Parley To Be Issued Today

The leaders of Yugoslavia, India and Egypt at the end of their "co-existence" talks on Brioni island in the Adriatic, initiated a joint political declaration last night.

The statement several pages long will be released this afternoon in their capitals, Belgrade, Cairo and New Delhi, it was stated by the Yugoslav news agency, Tanjug.

The Indian Prime Minister, Mr. Nehru, President Abdul Nasser of Egypt and President Tito prolonged their talks beyond schedule yesterday. Marshal Tito entertained his guests to dinner before they left for Pula, nearest port on the mainland, whence they flew to Cairo together.

Cairo Radio reported last night that Mr. Nehru and Abdul Nasser will arrive at the Egyptian capital at midnight, four hours behind schedule.

Mr. Y.K. Krishna Menon, the Indian Minister Without Portfolio, left London today for Cairo to join Mr. Nehru. In Beirut, meanwhile, the Director-General of the Lebanese Foreign Ministry, Fuad Amoun, said that the Palestine and Algerian problems would be on the agenda of the talks between Mr. Nehru and the Lebanese Government when the Indian Prime Minister arrives on Saturday, according to NEA.

Amoun added that Mr. Nehru, who will leave on Sunday morning, will be followed to Beirut by Prime Minister Mohammed Ali of Kishtia, whose talks with the Lebanese Government will cover the same ground.

A delegation of Algerian nationalists under Ferhat Abbas today handed a memorandum on their Algerian dispute to the three leaders. Arabs said the memorandum contained the conditions of his Algerian front of National Liberation for a peaceful solution of the Algerian dispute.

Following a friendly luncheon party, Marshal Tito sped his guests in his runabout craft to the tiny islet of Vanga, another of the Brioni group, where he has a small bungalow.



Day Hammarskjöld and Prime Minister Ben-Gurion are shown as they began the first of two lengthy meetings on Israel-Arab problems at the Premier's office in the Capital yesterday.

'Neutralists' Seek to Strengthen 'Active Coexistence' at Brioni

SPECIAL Cable to The Jerusalem Post (OFFNS).—Three leaders of neutralist and uncommitted nations—President Tito, Prime Minister Nehru and Colonel Abdul Nasser—have met here to consolidate a design for "active coexistence" and their terms for peace in Algeria.

Neither Marshal Tito nor Mr. Nehru are likely to wish to upset France, though both have frequently declared their sympathy with the "anti-colonial" struggle. The Yugoslav President, speaking in Abdul Nasser's presence last week, mentioned the right of peoples to be masters in their own house. Abdul Nasser might wish for a stronger reaction, though both Marshal Tito and Mr. Nehru have an appreciation of the French position which doubtless they will convey to him.

Probably the chief interest of the meeting will centre on an exchange of views between the Yugoslav and Indian statesmen on Russia, and the changes taking place there. The resignation of Mr. Matyas Rakosi, First Secretary of the Hungarian Communist Party, will be good news for President Tito, and will further fortify his belief in the vigour of the de-Stalinization process, which he feels still needs some sort of encouragement from the outside world, and the West in particular, which he views as being over-zealous.

Between them, Marshal Tito and Mr. Nehru took an impressive part in the Commonwealth Premier's discussion and evaluation of Soviet events during the past year. Mr. Nehru regards the Yugoslav leader as an expert on Russia, though nonetheless he gives the impression that his own judgments have veered appreciably towards the position of realistic caution adopted in London.

Between them, Marshal Tito and Mr. Nehru took an impressive part in the Commonwealth Premier's discussion and evaluation of Soviet events during the past year. Mr. Nehru regards the Yugoslav leader as an expert on Russia, though nonetheless he gives the impression that his own judgments have veered appreciably towards the position of realistic caution adopted in London.

Between them, Marshal Tito and Mr. Nehru took an impressive part in the Commonwealth Premier's discussion and evaluation of Soviet events during the past year. Mr. Nehru regards the Yugoslav leader as an expert on Russia, though nonetheless he gives the impression that his own judgments have veered appreciably towards the position of realistic caution adopted in London.

Ben-Gurion, U.N. Chief Hold Five-Hour Meeting

Ike Sees Mid-East Talks to Continue Today

WASHINGTON, Thursday (UP)—President Eisenhower said today in the Chief Executive's annual report to Congress on U.S. participation in the U.N. that the international organization had "succeeded in maintaining an uneasy armistice" between the Arab states and Israel.

The President reported that while his "open skies" inspection proposal had been rejected by the Russians in the talks on atomic disarmament, he thought that there should be no let-up in efforts to reach an agreement. He added that no nation can live in real peace unless the current trend towards increasingly destructive weapons is reversed.

Laskov to Head Armoured Forces

The Army last night announced that Aluf Haim Laskov has been appointed Commander of the Armoured Forces. Aluf-Mishne Meir Amit head of the General Staff Branch of G.H.Q. and Aluf-Mishne Assaf Simhoni O.C. Southern Command.

Aluf Laskov takes over from Aluf Mishne I. Fudak, the most important complement of a modern army—the armour. He has always been where things were difficult and where quick decisions, accompanied by the necessary, were required. At one time, he was CO of the Air Force, though he did not fly.

His replacement, Aluf-Mishne Simhoni, a native of Tel Aviv, was CO of the Northern Command two years ago. The first official mention of them was made today when the Soviet poet, Mr. Nikolai Tikhonov praised their work in the "Literary Gazette".

They are Peretz Markish and Isaac Feffer, who disappeared during Stalin's anti-cosmopolitan campaign in 1948. Their deaths were confirmed by a Polish newspaper several weeks ago.

Nehru on India

A timely series of articles giving Prime Minister Nehru's personal opinions on a number of pressing issues in international affairs, will start next week in The Jerusalem Post.

Prof. Michael Brecher, at present engaged in writing a political biography of Nehru, obtained a series of interviews with the Prime Minister, just before he left India in June. Prof. Brecher is an Assistant Professor of Political Science at McGill University, Canada, and the author of "The Struggle for Kashmir," published at the end of 1955. He has spent the academic year 1955-56 in England and India collecting material for his book as a Travelling Fellow of the Wolfson Foundation, London.

Ben-Gurion, U.N. Chief Hold Five-Hour Meeting

Ike Sees Mid-East Talks to Continue Today

WASHINGTON, Thursday (UP)—President Eisenhower said today in the Chief Executive's annual report to Congress on U.S. participation in the U.N. that the international organization had "succeeded in maintaining an uneasy armistice" between the Arab states and Israel.

The President reported that while his "open skies" inspection proposal had been rejected by the Russians in the talks on atomic disarmament, he thought that there should be no let-up in efforts to reach an agreement. He added that no nation can live in real peace unless the current trend towards increasingly destructive weapons is reversed.

Laskov to Head Armoured Forces

The Army last night announced that Aluf Haim Laskov has been appointed Commander of the Armoured Forces. Aluf-Mishne Meir Amit head of the General Staff Branch of G.H.Q. and Aluf-Mishne Assaf Simhoni O.C. Southern Command.

Aluf Laskov takes over from Aluf Mishne I. Fudak, the most important complement of a modern army—the armour. He has always been where things were difficult and where quick decisions, accompanied by the necessary, were required. At one time, he was CO of the Air Force, though he did not fly.

His replacement, Aluf-Mishne Simhoni, a native of Tel Aviv, was CO of the Northern Command two years ago. The first official mention of them was made today when the Soviet poet, Mr. Nikolai Tikhonov praised their work in the "Literary Gazette".

They are Peretz Markish and Isaac Feffer, who disappeared during Stalin's anti-cosmopolitan campaign in 1948. Their deaths were confirmed by a Polish newspaper several weeks ago.

Nehru on India

A timely series of articles giving Prime Minister Nehru's personal opinions on a number of pressing issues in international affairs, will start next week in The Jerusalem Post.

Prof. Michael Brecher, at present engaged in writing a political biography of Nehru, obtained a series of interviews with the Prime Minister, just before he left India in June. Prof. Brecher is an Assistant Professor of Political Science at McGill University, Canada, and the author of "The Struggle for Kashmir," published at the end of 1955. He has spent the academic year 1955-56 in England and India collecting material for his book as a Travelling Fellow of the Wolfson Foundation, London.

Miami
THE FAMILY DRINK

The water is treated by a special process which ensures the high quality of the drink.

CONTENTS: 6 glasses
PRICE to consumers: 150 points

Manufactured under the supervision of Prof. Klopstock's Laboratory.

תוצרת מימי

TEMPO LTD., Manufacturers of Soft Drinks, Asaf, Tel. 2021.

Tourists and Friends

are hereby cordially invited to attend the

Inauguration and Opening Ceremony

of the

NEW BUILDING

(with capacity for over 500 children)

of the

GENERAL ISRAEL ORPHANS' HOME FOR GIRLS

(Kiryat Moshe Quarter)

JERUSALEM

which will take place at 8 p.m. on July 22, 1956, in the presence of the President of Israel, the Chief Rabbi, Ministers, Members of the Knesset, the Mayor of Jerusalem and members of the Municipal Council as well as representatives of other Municipalities, members of the Diplomatic Corps, Delegates of our Ladies Auxiliaries and Chapters, and other prominent local and overseas guests.

THE ADMINISTRATION

RIMMON

The Hebrew Weekly

We say it with pictures

★ Will be published shortly

★ On excellent paper

★ Pictures in full colour

MEN OF KREMLIN ON RUSSIA'S JEWS

THE Kremlin harbours many secrets within its walls, but one mystery has now been definitively solved. If the members of the French Socialist Party delegation who were in Moscow recently brought back confidential reports on what the Soviet leaders said about the Jews, the reason for this was that some confusion has arisen over two different conversations. One, altogether formal, took place at the Kremlin before a banquet; the other came after the banquet and the hosts were rather at ease and relaxed.

M. Maurice Delmonne, member of parliament, took a completely verbatim note of the official pre-banquet dialogue, and has now permitted your correspondent to see the transcript, which, in view of the importance of the subject, is being reproduced in full.

Religion Not Persecuted. "Mikoyan, I did in fact attend a seminar in Armenia, but, by the time I got to the top class I was already a Marxist. Persecution of religion was abolished in accordance with a resolution of the Central Committee, which is strictly observed, and there have been no complaints on this score. We do not take any repressive measures against religion, but rely on propagation of the natural sciences and education generally to lessen the influence of religion. All the Churches have seminars to train their clergy."

Andre Frenkel, French Protestant, allowed to publish the Bible? "Mikoyan, Of course. That is no problem at all. Under the Czar, the Russian Orthodox Church was in a privileged position in relation to other Churches. Today, all religions enjoy equality. There was no separation between Church and State in Czarist days, and in the Civil War the priests sided with the Whites Guard, so we hit them hard."

Khrushchev, That's why Mikoyan thought it better not to become a priest.

Mikoyan, When Socialism triumphed, the priests came over. Their behaviour was

very good during the Second World War, which made for improved relations. Today, clergy of all religions are free to travel and have contacts with their co-religionists abroad. There is complete liberty of communication. They don't interfere with our State affairs, and we don't meddle in theirs. Many priests preach Socialism, and we don't stop them.

Khrushchev, Mikoyan is Orthodox.

Mikoyan, No, Christian.

Khrushchev, Today is the Orthodox Easter. Go and see the Patriarch, an erudite man.

Delmonne, What about the Jewish question, and anti-Semitism?

Mikoyan, There may be a remnant of anti-Semitism, but on the whole, our people is very devoted to internationalism. If we looked hard, we could certainly find some anti-Semites — and Zionists, too, for that matter. We have not been able to make a short time to wipe out all the vestiges of nationalism and capitalism.

Delmonne, Since you bring up Zionism, do you consider it a priestly crime to be a Zionist?

Mikoyan, We never persecute anyone for Zionism. Zionists are not harried. But no one who indulges in espionage on behalf of the United States can be let scot-free.

"Doctors' Plot". Delmonne, Was not a charge of Zionism brought up in the "Doctors' case"?

Mikoyan, The whole case was a frame-up, and the victims have since been rehabilitated. Only a minority among the accused were Jews. They were arrested for sabotage and nothing else. Many of these doctors now attend us, and acquit themselves admirably. It was a put-up job by the Beria gang.

Khrushchev, Most of the accused were Russians or Ukrainians. Beria gave a Zionist twist to the case. Incidentally, there is no truth in the story that Zhdanov's death was caused by wrong medical treatment. His doctors in any event were not Jewish. We rehabilitated Zionism in this case. (Khrushchev, or at least his interpreter, distinctly said "Zionism," not "Jews" or anything else.)

Delmonne, Are Jews allowed to go to Israel, especially Jews who suffered under the Nazis and became separated from

their families?

Khrushchev, For the time being, to be quite truthful, we do not encourage it.

Sheplev, So far the question has not arisen.

Khrushchev, The question has not arisen, but we do not encourage it.

Sheplev, I'll tell you we are less favourable towards Zionism to Israel than to other countries.

We are convinced that Israel is under the influence of reactionary forces in the United States. Israel is particularly open to such influence. The traces of the cold war have not yet been completely eliminated between us, which explains this special attitude of ours. I think that this is only a passing state of affairs, and will be overcome.

Delmonne, How about the religious and cultural life of the Jews in Russia?

Mikoyan, All religions have freedom of expression. There

is just the practical question of the demand for self-congruence.

The Jews are very Russian. They do not require special Yiddish publications.

Khrushchev, If you're going to be Jewish, look up Cal Gen. — a Jew. (M. Delmonne failed to catch the name.)

He will give you the picture of the position of the Jews among us. We have Jewish Ministers in various Republics, such as Kaluzhskaya.

Sheplev, The chief engineer who built Magnitogorsk is a Jew, Denzki (?) It's all part of a general trend. Local customs and languages are welcome. It has the Ukrainian writers worried. A Moldavian friend of mine told me: "If my son went to a Moldavian school, all he'd be good for when he grows up would be to grow grapes or maize. He goes to a Russian school, so as a better chance of admission."

Sheplev, He would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Letter from Paris

By Maurice Carr

us. We have Jewish Ministers in various Republics, such as Kaluzhskaya.

Sheplev, The chief engineer who built Magnitogorsk is a Jew, Denzki (?) It's all part of a general trend. Local customs and languages are welcome. It has the Ukrainian writers worried. A Moldavian friend of mine told me: "If my son went to a Moldavian school, all he'd be good for when he grows up would be to grow grapes or maize. He goes to a Russian school, so as a better chance of admission."

Sheplev, He would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Yiddish Theatre Dead

Sheplev, For many years we had a Yiddish theatre, but it died of natural causes, for lack of popular support. Many of the Yiddish actors are now with Russian companies. (The Socialist delegation failed to ask about the Stalinist campaign of murderous terror against Jewish artists, writers, actors.)

Flavie, Communist. Must all Communist Party members be atheists?

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Sheplev, I would add that certain Party members who staunchly defend the Party members believe in God as soon as they are out of the meeting.

Khrushchev, Yes, although

AVIATION
COLUMN

More Jet Problems

By AIRBORNE

LAST week we dealt with the new problems of flight control posed by the imminent jet age. But this does not exhaust the difficulties. Most airports will have to be expanded or new ones will have to be built to handle these monster craft, of which there are 225 on order with the first scheduled to be delivered in '56.

The first problem is noise, and so far there is no indication that this is approaching a solution. The second is how to find space for the extended take-offs, landings and complicated maneuvering of these planes.

A passenger jet will need nearly three kilometers of runway some 60 metres wide to take off on a trans-continental or trans-oceanic flight. There are few airports in the U.S. today which could accommodate a heavily loaded commercial jet.

Then fueling the jets presents a problem. The big machines may have to carry from 18,000 to 22,000 gallons of fuel for long flights. Such large quantities cannot be supplied by tank trucks as is commonly done today, and the possibility of using underground tank pits is being considered.

There are also the problems of fumes, which necessitate the spacing of passenger jet air-planes. A way will have to be found, too, for jettisoning large quantities of fuel in case of emergency. Finally, there is the deleterious effect of jet blast and heat on runways as well as the effect of the moments of constant high braking of heavily loaded wheels.

In Good Company
THE London "Times" last week carried a quarter page advertisement detailing the orders for Britannia airliners. Proudly displayed among the eminent future users which include BOAC, Canadian Pacific Airlines, the Royal Air Force and H. M. Ministry of Supply was the emblem of El Al Airlines.

Removable Armour Plating
A NEWLY developed acrylic resin .0025 to .005 inches thick is being used by Lockheed Aircraft Corporation to

protect aircraft skins from scratches, marks and abrasions during production. The coating is as hard as a suit of armor. Yet, thanks to a new chemical, it can be removed.

On the other hand, the illustrative conception represents the use of acrylic resin for protective activity. Ancient Jewish coins are employed, for example, the "anchor"

permitting interruptions, and encouraging a good scrap.

THE day before Tisha B'Av brought a hybrid feature on Jerusalem by Yehoshua Ben-Herai, which fell between two stools. The first part was a potted history of the city including a dramatization of a beautiful and topical legend. In the second part, he visited Zion Square, invited passers-by to grouse against the Municipality, and then went to Mayor Agron and Mr. Mordechai Shattner for their reactions. A feature on the capital in the grandiose manner was in fact, a bit of a joke.

THE dropping of the feature had been anticipated, and unfavourably by many persons, not a few of them readers of THE JERUSALEM POST who welcomed the opportunity to hear some of the language of the majority of the interviews. In any case, it is good to listen to interesting visitors.

Save Peak Hours
Nevertheless, the original decision to omit this series was not wholly unjustified. In the evening, the microphone falls into the minority category. A considerable chunk of time by radio standards (5-8 minutes) is taken up by a foreign language which will not wait patiently for the end of interview but will start looking for other stations.

In general fairness, this programme should be heard at a peak hour. It could be heard immediately before the 11 p.m. news or, even better, on the second wavelength immediately after the evening news bulletin in English. It is at 10.15, when the wavelength is currently unused, in the latter case, full advance publicity could be given on the main wavelength and the appropriate language broadcast.

PRO and CON last week brought together Yishar Harari and Yochanan Bader to argue over diplomatic relations with Western Germany. Harari had a detailed edge, producing a series of logical reasons for his case. Bader's opposition relied on the one familiar fact of German guilt for the slaughter of the Jews which he stated at the outset, and thereafter could only repeat. Of course this one point may well outweigh all the counter-arguments, but the debate tended to be unequal.

This series promises well, but is too gentlemanly. Each participant is permitted to finish his statement before his opponent is called upon. Liveness could be added by



Deka-Wing Gloster Javelin fighters of the Royal Air Force are shown in flight. The Javelin is specially designed to seek out enemy bombers by night in any conditions and is gradually replacing the old night fighter.

developed specifically for the purpose, removing it is easy. Lockheed workmen simply spray or roll the remover over the surface and then 24 hours later peel off the coating.

GUMPEL DECORATES ELLER BRANCH
THE fashion of decorating interior spaces with murals seems to be gaining ground in Haifa. Mordechai Gumpel has now executed a *graffito* at Eller's new branch on

Mr. Carmel, a pleasing piece of linear work, done in black and off-white, with green, pink and yellow accents, on a green background. Its effect springs from an easy composition based on contrasts.

On the other hand, the illustrative conception represents the use of acrylic resin for protective activity. Ancient Jewish coins are employed, for example, the "anchor"

permitting interruptions, and encouraging a good scrap.

THE day before Tisha B'Av brought a hybrid feature on Jerusalem by Yehoshua Ben-Herai, which fell between two stools. The first part was a potted history of the city including a dramatization of a beautiful and topical legend. In the second part, he visited Zion Square, invited passers-by to grouse against the Municipality, and then went to Mayor Agron and Mr. Mordechai Shattner for their reactions. A feature on the capital in the grandiose manner was in fact, a bit of a joke.

THE dropping of the feature had been anticipated, and unfavourably by many persons, not a few of them readers of THE JERUSALEM POST who welcomed the opportunity to hear some of the language of the majority of the interviews. In any case, it is good to listen to interesting visitors.

Save Peak Hours
Nevertheless, the original decision to omit this series was not wholly unjustified. In the evening, the microphone falls into the minority category. A considerable chunk of time by radio standards (5-8 minutes) is taken up by a foreign language which will not wait patiently for the end of interview but will start looking for other stations.

In general fairness, this programme should be heard at a peak hour. It could be heard immediately before the 11 p.m. news or, even better, on the second wavelength immediately after the evening news bulletin in English. It is at 10.15, when the wavelength is currently unused, in the latter case, full advance publicity could be given on the main wavelength and the appropriate language broadcast.

PRO and CON last week brought together Yishar Harari and Yochanan Bader to argue over diplomatic relations with Western Germany. Harari had a detailed edge, producing a series of logical reasons for his case. Bader's opposition relied on the one familiar fact of German guilt for the slaughter of the Jews which he stated at the outset, and thereafter could only repeat. Of course this one point may well outweigh all the counter-arguments, but the debate tended to be unequal.

This series promises well, but is too gentlemanly. Each participant is permitted to finish his statement before his opponent is called upon. Liveness could be added by

developed specifically for the purpose, removing it is easy. Lockheed workmen simply spray or roll the remover over the surface and then 24 hours later peel off the coating.

GUMPEL DECORATES ELLER BRANCH
THE fashion of decorating interior spaces with murals seems to be gaining ground in Haifa. Mordechai Gumpel has now executed a *graffito* at Eller's new branch on

Mr. Carmel, a pleasing piece of linear work, done in black and off-white, with green, pink and yellow accents, on a green background. Its effect springs from an easy composition based on contrasts.

On the other hand, the illustrative conception represents the use of acrylic resin for protective activity. Ancient Jewish coins are employed, for example, the "anchor"

permitting interruptions, and encouraging a good scrap.

THE day before Tisha B'Av brought a hybrid feature on Jerusalem by Yehoshua Ben-Herai, which fell between two stools. The first part was a potted history of the city including a dramatization of a beautiful and topical legend. In the second part, he visited Zion Square, invited passers-by to grouse against the Municipality, and then went to Mayor Agron and Mr. Mordechai Shattner for their reactions. A feature on the capital in the grandiose manner was in fact, a bit of a joke.

THE dropping of the feature had been anticipated, and unfavourably by many persons, not a few of them readers of THE JERUSALEM POST who welcomed the opportunity to hear some of the language of the majority of the interviews. In any case, it is good to listen to interesting visitors.

Save Peak Hours
Nevertheless, the original decision to omit this series was not wholly unjustified. In the evening, the microphone falls into the minority category. A considerable chunk of time by radio standards (5-8 minutes) is taken up by a foreign language which will not wait patiently for the end of interview but will start looking for other stations.

In general fairness, this programme should be heard at a peak hour. It could be heard immediately before the 11 p.m. news or, even better, on the second wavelength immediately after the evening news bulletin in English. It is at 10.15, when the wavelength is currently unused, in the latter case, full advance publicity could be given on the main wavelength and the appropriate language broadcast.

PRO and CON last week brought together Yishar Harari and Yochanan Bader to argue over diplomatic relations with Western Germany. Harari had a detailed edge, producing a series of logical reasons for his case. Bader's opposition relied on the one familiar fact of German guilt for the slaughter of the Jews which he stated at the outset, and thereafter could only repeat. Of course this one point may well outweigh all the counter-arguments, but the debate tended to be unequal.

This series promises well, but is too gentlemanly. Each participant is permitted to finish his statement before his opponent is called upon. Liveness could be added by

developed specifically for the purpose, removing it is easy. Lockheed workmen simply spray or roll the remover over the surface and then 24 hours later peel off the coating.

GUMPEL DECORATES ELLER BRANCH
THE fashion of decorating interior spaces with murals seems to be gaining ground in Haifa. Mordechai Gumpel has now executed a *graffito* at Eller's new branch on

Must Diesels
Smoke?

By HAIM BEN-ZVI

TO those who travel along the highways of this country, the clouds enveloping the rear of Diesel vehicles are a customary sight. They are, however, not so irritating but dangerous, because the smoke obscures the view of oncoming traffic, and waterfowl because smoke means unburned or unused fuel.

Smoking Diesels signify a lack of proper maintenance or inadequate operation methods.

As smoke is a product of the incomplete combustion of the injected fuel, the causes for it may be reduced to the following:

- a) too little air;
- b) too much fuel injected;
- c) an improper mixture of fuel and air.

In none of these cases is there sufficient oxygen around the fuel particles for complete combustion. Smoke exhausts can be of different colours, each of which points to a deficiency. Black smoke means high engine speed, too much air and incomplete combustion;

Grey smoke signifies low speed and insufficient fuel.

Grey-blue smoke is the result of evaporated and unburned fuel.

White smoke means burned lubricating oil.

White smoke is the result of a low internal or external temperature.

The most effective way to eliminate excessive smoke in a Diesel engine is to periodically service the injectors and the injection pump.

Great care should be taken to keep the air filter clean in order to allow an unobstructed flow of the required quantity of air to the engine cylinders.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Effects of Radiation
On Heredity Studied

By G. ELLIOT STOCKER

PROVIDENCE, R.I. (NANA) THE habrobracon is a tiny X-ray important to atomic research. About the size of a fruit fly, its local habitat is a laboratory in Brown University's Angel Hall here.

There, Dr. Walter J. Kenworthy, Assistant Professor of Biology, is using the minute wasps in a research project on the effects of X-ray radiation, under a contract from the U.S. Atomic Energy Commission.

The end objective is to determine just what causes the damage from X-ray radiation upon the cells that are the basic unit of all living things, and where the damage occurs.

If that can be pinned down, it may then be possible to find a protective substance, or treatment.

The importance of this research is sharply pointed out recently by a report on a year-long study by the U.S. National Academy of Sciences and National Research Council on the biological effects to atomic radiation.

The report warned that drastic limits should be placed immediately upon the amount of X-ray radiation individuals are permitted to receive from any source, especially up to the age of 30.

Dr. Kenworthy is studying the human reproduction cells causes harmful changes, or mutations, which are passed on from generation to generation.

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Dr. Kenworthy is inflicting the mutations upon generations of wasps and analysing them under powerful microscope lenses.

The power of X-ray radiation to slow cell division is the principle behind the treatment of cancer, which

Classified Advertisements

Published on Sunday, Wednesday, Friday. Accepted at all JERUSALEM POST advertising offices.

JERUSALEM: 9 Rehov HaNasrati.

TEL-AVIV: 13 Nahlat Binyamin.

HAIFA: 13 Nahlat Binyamin.

NETANYA: 13 Nahlat Binyamin.

RAHAT: 13 Nahlat Binyamin.

REHOVOT: 13 Nahlat Binyamin.

RISHON LEZION: 13 Nahlat Binyamin.

SDE BOKER: 13 Nahlat Binyamin.

TULSA: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

YERUSALEM: 13 Nahlat Binyamin.

Tackling Rural School Problems

By Arthur Saul Super

RURAL education usually presents a pattern of a small schoolhouse with one or two teachers taking an ungraded congregation of children in one or two rooms. Much stress has to be laid on self-study, on the monitor system, on project methods and on other ways of reducing the direct, formal teacher-pupil instruction. Even under the very best of these pedagogues, children are not likely to get a very good education in rural schools. And it is well known that rural schools do not generally attract top men and women in the profession.

The problem is complicated by the fact that many of the villages and settlements are inhabited by new immigrants whose children have the additional problem of adjusting themselves to the Israel syllabus which contains a foreign language. Moreover, while the Israel-born child may find some sort of educational environment at home — his parents at the very least speak the language he uses at school — the immigrant child does not possess this advantage. When one adds to this the fact that a high proportion of new immigrant parents are totally or functionally illiterate, the problem of the immigrant child in the rural school seems insuperable.

Much has been done to try to meet the situation in the schools themselves. Teachers are encouraged to live in the new villages and devote almost as much time to the parents' education as they do to that of the children. But latterly the recognition has been growing that the answer must be found in bolder, more revolutionary methods.

Out of this recognition has grown the plan to construct new villages around a central village or rural center and build a school there to serve a whole area. Children will be brought from the outlying villages to the center by bus, will have their midday meal in the school restaurants and will be able to attend the school club which will also be in the central area. These clubs, organized jointly by the Ministries of Education and Social Welfare, are a feature of all rural schools.

Typical of this new development in Israel is the school at Shafir, which I visited last month. The school is a sizable, well-graded unit composed of children from the following villages: Masnaot, Yitzhak, a mekhal ahituf of Ashkenazi Jews, 23 children; Zerahya, a new immigrant village of Persians, 10 children; Shafir itself, new Ashkenazi immigrants, 12 children; Daganim, a co-operative of new immigrants from various lands of origin, 10 children; and Kfar Ahim, an Ashkenazi immigrants co-operative with 26 children. This gives a total of 183 sufficient for good group work.

Advantages of this system of clustering villages around a central settlement and school is that in the central village an environment can be created which makes a tolerable life possible for teachers, doctors, other medical personnel and instructors. The other great advantage of the central school is that it solves the problem of the mingling of the ethnic in a perfectly natural way. Once there was a theory that the best way to make the many immigrating tribes of Israel cohere into a nation was to plant them down side by side in mixed settlements, kibbutzim, or housing projects and let them get acquainted. It has since been found by experience and confirmed by special scientific surveys that people will not settle down unless they are among their own kind.

Recently, therefore, the tendency has been to settle homogeneous groups together and this has proven very successful. But the problem was how to give them at the same time a sense of belonging to the larger nation while gradually drawing them into cultural contact with the rest of the country. The answer was to give the children a wider educational and social environment. Moreover, if the richness of Israel culture was to be developed by the contact between "tribes" of different folkways and habits, how was this contact to be brought about in a natural manner? The district school is well on the way to providing an answer. In this connection, it has

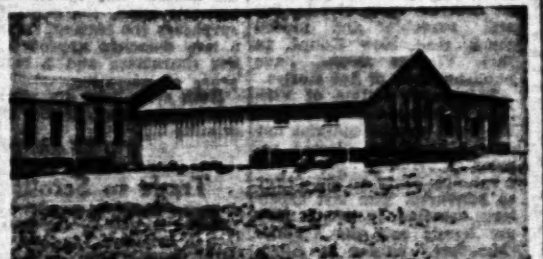
Each school also has a kindergarten which is separated off from the primary school and where the children can get their meals. In addition, each district will have a cultural center containing a special village hall. As each zone will have exactly the same type of school, much money and labor is saved in putting up the premises. The project calls for a good-sized playground — The Jerusalem Post Toy Fund has already equipped many such — and also a model school plot where agriculture can be taught.

A feature of some of these village "capitals" is the youth club which is maintained by the Jewish Agency, through its Young Immigrant Department and Youth Aliya, and the Ministries of Labour and Agriculture. Such centers cater for boys and girls from the ages of 14½ to 18½. They give them whatever primary education they need, vocational training and, what is most important, an opportunity to work several hours per day for pay which enables them to take home to their parents anything from IL25 to IL35 per month.

Besides being brought up to the standard of the final grades of elementary school in the clubs and homes, the training they get in carpentry, metal work, agriculture — with a special slant towards the types of crops grown right

Free to frolic in their new home, the sea lions gingerly enter their pool at the Jerusalem Biblical Zoo after a five-day trip by air from California. These three-year-olds are already very much at home, thoroughly enjoying the attention of the crowds who have already come to visit them.

Photo by Shalom



New Type school building, designed to suit the climate, was already in use this past term in the Lachish area.

to be remembered that the central village does not give just elementary schooling. It is also the area in which regional schemes of all sorts originate and are brought to execution. Meanwhile, it is inspiring to see how in new areas like the Lachish project the whole of the new system of education is being planned from the ground up. There the villages can be sited according to the natural features of the land, be built and the water which is piped from the Yarkon River through the great irrigation canals of the Negev can be brought to fruition last year can be sub-channelled off wherever required. These advantages, which are being fully exploited. First of all the school buildings: these are beautiful, functionally designed, modern buildings of the highest type. Each consists of two units and each unit contains four classrooms, three of them large and the fourth outside so as to act as a small village or school hall.

Tomatoes on Your Table

By Mollie Lyons Bar-David

WITH what fury, what heartache, I read of the dumping of tomatoes in poor Israel, so that prices may be kept up! For on that very day the tomatoes in my greengrocers were so high, and the quality so poor, that my ten-year-old, who does my vegetable shopping, said, "mummy, it would be a waste to buy them!" Multiply our household by as many families in Jerusalem which didn't buy for the same reason, and they would have been no need to dump a single tomato!

In the U.S. the Department of Agriculture is alert to seasonal "surpluses" and for a dime makes available a pamphlet on tomatoes that tempts the housewife to prepare dishes of this best of all vegetables no less than three times a day. "Tomato Time is Any Time" reads the heading of the booklet which gives about forty tantalizing tomato recipes from soup to dessert. Here are a few that I've tried:

Green Tomato Pie
8 medium-sized tomatoes (green), 2 tbsps. lemon juice, 1 tsp. grated lemon rind, 1/2 tsp. salt, 1/2 tsp. cinnamon, 3/4 cups sugar, 2 tbsps. corn-flour, 1 tsp. margarine, Pie Pastry or Meringue Topping.
Wash, remove stems, ends and slice tomatoes. Combine with lemon juice, rind, salt and cinnamon. Cook 15 minutes, stirring often. Mix sugar and cornflour; add to tomato mixture and cook until clear, stirring constantly. Add margarine. Cool slightly, then pour into a pie plate or wicker pot lined with pie pastry or meringue tefg. Cover with

pastry, and seal edges. Bake in a hot oven for three-quarters of an hour or so.

Ripe Tomato Marmalade
(somewhat altered recipe)
3 lbs. (about 20 medium) ripe, peeled tomatoes, 4 cups sugar, 2 tbsps. salt, 2 oranges, 1 lemon, 2 cups water, Cinnamon stick, 2 tbsps. lemon juice, 1/2 tsp. salt.

The original recipe calls for six cups of sugar, two lemons and 1 teaspoonful of salt, but the above recipe is more economical and also keeps for months in the refrigerator or weeks outside it, without artificial preservatives. Combine tomatoes, sugar and salt. Peel oranges and lemons. Slice the peel very thinly, boil in the water for five minutes and then drain. Slice orange and lemon pulp and remove seeds. Add with rind to tomato mixture. Put spices loosely in a tin, white cloth; tie about tightly and add to tomato mixture. Heat slowly to boiling; then cook rapidly, stirring constantly, for about one hour or a little less, until thick. Pack in marmalade into hot, sterile jars. Seal. Keep in cool, dry and if possible dark place or in refrigerator. Makes about two-and-a-half litres of marmalade.

Tomato Sauce
Keep a jar of this sauce ready-made in your refrigerator and you can dress up almost any main dish with it. Delicious with meatballs or meat loaf, over croquettes, fish, soufflé, omelette, spaghetti or as gravy with mashed potatoes. Make up about a spoonful of prepared mustard for extra tang with boiled meat or fish.

2½ cups sliced ripe tomatoes, ¼ cup chopped onion, ¼ cup sugar, ¼ bay leaf, 5 whole cloves Flour, Fat, ¼ tsp. salt, Pepper.

Cook together the tomatoes, onion, sugar, bay leaf and cloves for about 10 minutes. Press through a sieve and measure. For each cup of sieved tomatoes, blend one tablespoonful of flour and one of melted fat; gradually add the cooled, sieved tomatoes. Cook over low heat, stirring constantly, for about five minutes or until thick. Season with salt and pepper. If you wish — for the fancy meal — add lightly fried mushrooms before blending the fat with the flour.

Spanish Sauce is similar to this except that you add chopped pepper and parsley and fry all the vegetables with the tomatoes at first. If you use enough peppers and onions to make bulk, you need not thicken with flour.

Stuffed Tomatoes
Combine 1 cup diced cooked meat (finned meat is fine), 1 cup diced cooked potatoes, 1 tsp. parsley, 1 tsp. chopped onion, 2 tbsps. green pepper, salt and pepper to taste and 3 tbsps. mayonnaise.
Stuff into tomato shells.

The Morning Gown
which pleases HIM and HER a practical gift.
American styles from IL25.00 up.
M.K. 15 Rehov Nordan.
Haifa.

UGLY HAIR safely removed
by
Discretan

NEWEST METHODS
PAINLESS
ODORLESS
On sale at all pharmacies
and good perfumeries
A Good Product

HAIR REMOVAL
without wax or electricity
most up-to-date methods.
Individual face treatment.
Dial Consultation. (Fast)
MAY 150 Dismont Rd.
Tel Aviv.

UNIQUE METHOD
Painless removal of hair
from the legs and face
without electricity or wax.
Clair
38 Rehov David Haifa. Tel Aviv.
Hours: Mon. through Frid.:
10:00 a.m. to 4:00 p.m.
Sues 11 to 12.

Balroom Dancing of Savoy
Dancing School
38 Rehov David Haifa. Tel Aviv.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

HAIR REMOVAL
without wax or electricity
most up-to-date methods.
Individual face treatment.
Dial Consultation. (Fast)
MAY 150 Dismont Rd.
Tel Aviv.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

HAIR REMOVAL
without wax or electricity
most up-to-date methods.
Individual face treatment.
Dial Consultation. (Fast)
MAY 150 Dismont Rd.
Tel Aviv.

HAIR REMOVAL
without wax or electricity
most up-to-date methods.
Individual face treatment.
Dial Consultation. (Fast)
MAY 150 Dismont Rd.
Tel Aviv.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

KAITANA
for children aged 9-14
KIBBUZ GALED
(Ephraim Hills)
Details and registration:
TEL AVIV: Tame Advertising, 6 Rehov Abner Nat. Room 80.
"Mercaz" Taxi, 3 Rehov Brilanger.
HAIFA: "Continental LAVAN" Laundry, 25 Rehov Nordan.
For the rest of the country: Kibbutz Galed, Kaitana for
Children, Post Office, Tel. Haifa, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 5

